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Integrity and Fidelity to the Cause of Christ.

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BAPTIST RECORD

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EDITORIAL

On First, Fourth & Fifth Pages

NOTES AND COMMENTS

OUR FIELD GLASS.

Too late for last issue, we learned that on Sunday, the 16th, Pastor Sproles and his Jackson people had a good day. The membership are much refreshed from the late revival. Three more were received on 16th, by experience and baptism. It was a pleasure to be in the prayer meeting service Wednesday evening (19th). When the meeting was thrown open for general expressions from the brethren, there were five responses, besides a few words from the writer. Hymns were suggested by different ones, and altogether it was an enjoyable service. — On Sunday (16th) we met for the first time with the Pelahatchie saints. We had a good day and met with a number of the members. We were

unable to remain for the prayer

meeting Friday evening. It is a pleasant little town, twenty five miles from Jackson, and the church has in its membership some of the salt of the earth. May they be greatly blessed!

We have a recent letter from Rev. W. E. Dear, of Forney, Texas, one of our "exiles." He says: "I still love my native State. I was pastor at Carthage when I came to Texas in 1895. I have a good pastorate. I love my people and I have every evidence that my people love me. I enjoy THE RECORD so much in my Texas home. I read of the work carried on by your brethren there with a childlike fondness. I am trying to get in shape to send you a contribution for the Orphanage. I close with a hearty God bless you in your great work for God's dear children." — Bro. W. W. Parnell, from Panola county, is one of the every-day religious men of the Legislature. He never misses a service or prayer meeting of the church here unless providentially hindered. He was at the Wednesday evening prayer meeting and made an enthusiastic talk. — We were also pleased to meet Bro. J. W. Brane, a son of Rev. C. E. Brane, of blessed memory, and Bro. Derrick, who has two

Derrick, of Como. His home is here, as he is farm manager at the Insane Asylum. — Brethren S. E. Dudley and son, of Utica, in sending a nice contribution for our work, say: "We think the time has come when Baptist churches and Sunday Schools throughout the State should come to your assistance, and not only pay all indebtedness on the land, but have suitable buildings erected and furnished ready for occupancy. Let it be done without delay."

Here is a sad incident. Bro. W. E. Ellis says: "While away from home attending the Convention at Wilmington, a very

sad death took place in my

church. Mr. and Mrs. Gamble,

both members of my church,

died of pneumonia only four

days apart. They were sick

about six days each. Both

were up when I left for the Con-

vention. I came home yester-

day evening and found three

homeless children, as their

parents were poor and left them

destitute. They will need a

place in an Orphan's Home.

Have you gotten your work

where you can take them? I

hope so. The oldest is a girl

about eight years old, the sec-

ond a boy about six, and the

baby a girl about eighteen

months old." The mother,

while sick, expressed a wish for

her children to go to an Orphan

age and be kept together. In a

few days we will have these

children in charge of Mrs. Hun-

ter, our matron. — We recently

had an appreciated visit from

Bro. L. A. Duncan, the Chroni-

cier, and enjoyed it very much.

Come again, beloved.

—

THE more we learn of the

Whitsitt incident at Wilmington,

and since, the more we seem to

see it as doubtful. We

thought Dr. B. H. Carroll's state-

ment in the *Texas Standard*

made it clear that the action

at Wilmington was, as we had

said before, a labored effort to

"hush up" the matter as

a compromise. But since

we have read Dr. W. H.

Whitsitt's address to the students

of the Seminary after his return,

we see it only the less clearly.

The Doctor seems to take it that

the whole thing was a vindica-

tion of himself. True, he does

not say so in so many words, but

it is difficult for us to put any

other construction on his lan-

guage. Then, we have read

what some of the other papers

say about it, and while they

seem to wish to accept the issue

as final and satisfactory, they

appear not to be able to refrain

from writing between the lines

that the good Doctor was hand-

somely vindicated. We do not

care to discuss the matter here,

or now, but we will say, and

with emphasis, as Dr. Carroll

has so fittingly said, "Such

matters cannot be settled by a

song."

Rev. W. J. David has been in

vited to preach the Annual Ser-

mon before the Industrial Acad-

emy, at Healing Springs, Ala.

on June 6; and Rev. G. W.

Brake, who has two

sons, the Lit-

erary Society on June 8.

CHRONICLES

L. A. D.

Honor to Whom Honor, Praise to Whom Praise, is Due.

DEAR BRO. HACKETT.—I have just read with pleasure and profit Dr. Venable's Convention Sermon. Strong, if not profound, in thought, orderly in arrangement, logical in conclusion, and scriptural in deduction, it is well calculated to stimulate devout thought and bring home to the soul the reality of a spiritual life. I sincerely hope every young Baptist minister in our State may have the opportunity of studying closely this helpful sermon.

THE FIRST CRIT.

You know little Flora Walne just a little mite. Well, last Sabbath morning, as I stepped upon the platform, this note, with a dollar, was handed to me. It speaks for itself. I confess I was deeply touched when I read the note and looked at that big silver dollar, and I think I preached all the better for having it. Latterly I have received much encouragement from many of the older members, both by letter and verbally.

In much respect,
J. S. HUTCHINSON.

Vicksburg, Miss., May 19.
DEAR PASTOR.—Enclosed is the first dollar I have ever earned with my own hands, and I have enjoyed the work more than anything I ever did. I am happy to do even so little for the Lord. The dollar comes from the same source as the note, and I have made.

Your little friend,
FLORA WALNE.

May 16, 1897.

Our city mourns the loss of our great Southern Hotel. It was an ornament to our city architecture, an honor to our intelligence and taste, and a splendid and wholesome convenience to our people and the public. This is the third time it has

fusted through the doorway

element, bat, we understand, will soon, as heretofore, like the Phoenix of fabledom, come up into new life out of its own ashes.

Some of our brethren suffered less by being in contiguous

buildings, namely: the drug store of Whitfield & Lide, Heiss & Sons' Book and Stationery Store, and Barnes' Art Gallery.

Their losses were chiefly from water and removal. These latter are doing business as usual

now at the old stand, and seem

about as before. Together with

our excellent First National

Bank, with one or

two exceptions, all who were in

the hotel building have quarters

elsewhere. It will probably be

six months before the building

will be restored to its original

status.

Koppl.

Last Lord's Day was a busy one with our churches. All held their usual services. During the week previous an interesting protracted meeting was held at Georgetown Chapel. Some of the workers in the Sunday School were absent, holding a session down on Dog river, it is said. Dr. Stone filled his regular appointment at the Highlands; Eld. B. S. Gavin preaching again at Forty-first Avenue. Dr. Venable

A Word From Aberdeen.

DEAR RECORD.—Our pastor has gone to the Convention, and as he is a very timid man, I thought during his absence I might tell you that from the talk of many and the actions of a few, I am encouraged to hope for a moving upward and onward. Our young brother, Corrie C. Coleman, now preparing for the ministry, filled the pulpit Sunday at 11 a. m. and 8 p. m., and the attendance and expressions since from many is gratifying. May the Lord bless him with many days and much of the convincing power.

I am persuaded that many readers will be glad to hear that Sister Eva Crowder, once with Evangelist Hatch, is now living here, and her usual zeal, shining Christian face, and her masterly control of cornet horn adds both to interest and numbers. God help us, with all these blessings, to profit. A. J. BROWN.

Commencement Exercises of the Mississippi Normal College.

Sunday, May 30, 11 a. m.— Commencement Sermon by Rev. J. G. Lane, of Aberdeen.

Monday, May 31, 10:30 a. m.— Scientific Senior Class Exercises.

Tuesday, June 1, 8:00 p. m.— Play, "Beyond Pardon," Miss Walker and pupils.

Wednesday, June 2, 10:30 a. m.— Oration by Hon. A. J. Brown, of Jackson.

Twenty-Third Annual Commencement of Clinton, Ky., College.

May 23, Sunday, 11 a. m.— Commencement Sermon, by Rev. B. B. Bailey, Winchester, Ky.

Sunday night—Sermon before the Missionary Society of the College.

Monday, 10 a. m.—Address before Senior Class.

Tuesday night—Alumni Association.

Wednesday Class Day.

Wednesday night—Baccalaureate Address by Rev. J. O. Rust, D. D., Nashville, Tenn.

Thursday, 10 a. m.—Address by Rev. G. W. Riley, President.

Thursday night—Graduating exercises, delivering diplomas, etc.

Georgetown College Commencement, Georgetown, Kentucky.

Sunday, June 6, 11 a. m.—Baccalaureate Sermon, E. C. Dargan, D. D., Louisville, Ky.

8 p. m.—Sermon before the Y. M. C. A. by Johnston Myers, D. D., Chicago, Ill.

Monday, June 7, 8 p. m.—Address before the Literary Societies by W. E. Hatcher, D. D., Richmond, Va.

Tuesday, June 8, 10 a. m.—Fortieth Anniversary of the Class of 1857.

8 p. m.—Address before Students' Association by Prof. John Calvin Metcalf, Georgetown, Ky.

DR. SAMPLE TO BRO. LANE.

Brother Lane has given me one of his "broken doses," nearly four columns. He does write much like a man that has just gotten home from prayer meeting either. I guess we can forgive him for losing control of himself. You know, it is said, that "the truth hurts." And besides he is hanging to the slippery end of the subject and it is somewhat to be expected that he would "flounce around" and cut up a few antics when he is being pursued so closely. The cattle or ink fish, you know, possesses a bag in which it secretes a thick, dark, ugly looking fluid. This it ejects on being warned that danger is nigh, and thus seek to escape its pursuer, while the water around it is made dark. This is the only means of defense the poor thing has.

I shall endeavor to avoid the disrespectful personalities he has indulged in, for it is not, in my opinion, the kind of reading matter that should appear in a religious journal. So far as my individual case is concerned, I am willing to leave it in the hands of the brethren, who have known me as well, and longer, than they have known Bro. Lane. I have no defense to offer to the personal allusions made to Bro. Martin or his teaching. That is not a matter for discussion in these papers, it having been so decided by the committee. Because I refuse to endorse the policy adopted by Bro. Lane and his advisers, I am charged with the high crime of treason specification! Defending that mysterious, incomprehensible and undefined something called "Martinism." I have but a few more years of active life, and I cannot afford to waste time in defending simply a man or a man's opinions. But where I see sacred principles involved, within her bounds, and we do power has been the result of our defense, for principles never perish.

In view of the fact that Bro. Lane, a comparatively short while ago, publicly endorsed Bro. Martin and his teaching by having him to occupy his pulpit, I can see no good reason why he should brand one as an enemy in the camp, because that one was for a time a member of the investigation of the matter before the man is to be "crucified." I am open for conviction—and when it has been demonstrated in a lawful manner by a tribunal guided by the Holy Spirit and governed by the principles of justice, then I shall be among the first to go to Bro. Martin and tell him he ought to retire from the walks of the Baptist denomination.

I believe, nevertheless, in a divine call to the ministry; and I believe it is a solemn and serious matter to attack a minister of the gospel in such a manner as to put him under a cloud and destroy his usefulness, and woe be unto the man who does this, if it should turn out that he was God's chosen messenger to the perishing. "Better for him that a millstone were hanged about his neck and he cast into the depths of the sea." I dare say according to the policy adopted in Mississippi Association in the case in question—there is scarcely a minister in the State who could not be crippled in his work or driven completely from the walks of usefulness. The only thing necessary is for a few men to unite who are overflowing with prejudice and the spirit of persecution, and offer a

resolution that Martin introduce himself, which Bro. Lane accepted and shook Martin's hand over, which I said was the same thing in substance couched in different language.

Resolved, That on this question of rebaptism of one who was formerly baptized in unbelief, it is the right of each church to help us in this fight. If not, The RECORD will have a worse time next July in Grenada than it had at Starkville."

Adopted! Bro. Lane and I also shook hands over it, and depth of the sea. I dare say according to the policy adopted in Mississippi Association in the case in question—there is scarcely a minister in the State who could not be crippled in his work or driven completely from the walks of usefulness. The only thing necessary is for a few men to unite who are overflowing with prejudice and the spirit of persecution, and offer a

Theological Seminary Commencement.

Awarded Highest Honors—World's Fair.

DR.

PRICE'S
CREAM
BAKING
POWDER

MOST PERFECT MADE.

A pure Grade of Tartar Powder. Free from Ammonia, Alum or any other adulterant.

40 Years the Standard.

Valuable Book Free.

The Foreign Mission Journal is 85cts. a year or 25cts. each in clubs of ten or more sent separately. We will for the next sixty days give free, postpaid to any address, a copy of that priceless book, "Crisis of Missions," to every person sending us ten subscribers, new or old, with the money, \$2.50. One club can be raised in every church, and in most churches several. Remember that the time is short. Address, FOREIGN MISSION JOURNAL, Richmond, Va.

COMMENCEMENT EXERCISES
A & M COLLEGE NEAR
STARKVILLE,
MISS.

REDUCE RATES VIA MOBILE &
OHIO RAILROAD.

You are invited to be present.

Anniversary Exercises of Ma-

rine Military Institute.

Sunday, May 30, 11 a. m.—

Baccalaureate Sermon, Rev. F.

H. Kerfoot, D. D., LL.D.

Monday, May 31, 5:30 p. m.—

Prize drill.

Tuesday, June 1, 9 a. m.—

Meeting of the Board of Trus-

tees.

5:30 p. m.—Battalion drill and dress parade.

Wednesday, June 2, 10 a. m.—

Graduating exercises.

You are cordially invited to attend.

(For which we are duly grateful.—EDS.)

Fifth Sunday at Mt. Gilead.

DEAR RECORD:—We are ex-

pecting a big day at Mt. Gilead

church, the 5th Sunday.

Bible reading, 10 o'clock. Sub-

ject: "General and Special Call of God," conducted by the pas-

tor.

Preaching at 11 o'clock—By

Bishop Parish. Subject: "The

Bible."

Any one reading or hearing of this notice, take it for granted that you have a special invitation to attend these services. And please remember we are to take a collection for State Missions at the close of the sermon.

W. S. CULPEPPER, Pastor.

Queries:

1. Should a church invite a

Baptist preacher to preach in

her pulpit and assist in her

mectings who claims having at-

tained to sinless perfection; and

persistent in preaching that same

heresy to the people? Seq. 1

John 1:8.

(We would not be swift to in-

vite him.—EDS.)

2. What steps should a church

take that has such a preacher in

her membership? Should she re-

tain him, or deal with him for

heresy, according to 1 Titus

3:10?

R. A. BRECKENRIDGE.

(Let him answer who will.—

EDS.)

SCHOOLS AND COLLEGES furnished competent teachers. Teachers selected in commanding positions. Send stamp for information.

The Williamsburg Academy,

Williamsburg Building,

Nashville, Tenn.

W. A. KELLOND, A. G. P. A.

Louisville.

Round trip fare to Nashville, Tenn., will be sold via the M & O R. on account of the above as follows: \$11.90 round trip; on sale daily during Centennial good to return 20 days from date of sale. \$8.65 round trip; on sale only on Tuesdays and Thursdays of each week, good to return 10 days from date of sale. For particulars call on R. B. BLAIR, Pass & Ticket Agent, Meridian.

10 Cents

(silver or stamp)

for a complete

\$100 price story.

True love story of a girl, who

is in love with a boy, who

is in love with another girl.

The Queen & Crescent ticket

agent for rates and full information.

On motion of John D. Jordan the

chairman and secretary were

directed to return thanks for the gavel.

Adjourned with prayer by Rev

T. M. Calloway.

EVENING SESSION.

The First Baptist church was

filled to the door last evening

when President Dawson called

the union to order. Rev Harry

A Bagby conducted the devotional

exercises, reading the third

chapter of II Peter. Revs W. A.

Nelson and J. D. Chapman prayed.

Rev John D. Jordan read the

report of the board of managers,

first annual report stating that

they had elected J. D. Jordan

corresponding secretary August

15, 1896; he had visited nine

states, was everywhere kindly

received, traveled 16,000 miles;

delivered 120 addresses, and

forty-seven sermons; also carried

on an extensive correspondence.

The executive committee raised

\$2,082.29; paid all bills, \$1,980.05;

have cash on hand \$102.24; since

the report closed \$120; total

\$222.24.

President Dawson read the re-

mainder of the report, and on

motion of Dr. J. M. Frost the re-

port was adopted unanimously.

Dr. B. D. Gray reported the

minor changes in the constitution

which were unanimously adopt-

ed.

Rev. W. H. Smith, of Colum-

bus, Ga., spoke on "Practical

Workings of a Successful

Union," as follows:

"I hope that we are going to

have a study course. It is the

life of the movement: I shall

speak of the course we must

have. Three things I conceive

are necessary for the success of

this course: First, conception;

second, organization; third,

method."

President Dawson read the re-

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W. M. U.
Department.

MISS MARY P. HACKETT, EDITOR

MAY.

AFRICA.—Lift up your eyes and look on the fields." S. B. C. Mission opened, 1850; missionaries, 6; native assistants, 24; churches, 6; membership, 247; baptisms, 51; schools, 8; scholars, 110; Sunday School scholars, 150. Contributions, \$457.40.

STUDY TOPICS.—Kruger, the African Puritan, and his Protestant Republic. The Afro-American and his return to the homeland. Africans like ancient Athenians—too superstitious. Excess in African religion a more hopeful state than Chinese indifference, or Japanese rationalism.

Make Room For the Savior.

Is there room in your heart for the Savior?
Have you room for the King of your soul?

Have room for the Ruler of Heaven—
That beautiful city of gold?

Have you time to think of his goodness;

Have you time to think of his love;

Have you time to think of his blessings;

Sent down from his dwelling above?

Have you time to listen to Jesus;

While he whispers so low in your ear,

That sweet, sweet story of redemption;

From sin and its worldliest care?

Have you time to think of your destiny?

In a time that is yet to be?

Have you time to think of the judgment?

And what it may mean to thee?

Is there no room in your heart for a Savior;

Who can save the wretched from sin?

O, won't you make room for Jesus;

And let the dear Savior come in?

Make room in your heart for his dwelling;

And have him forever abide;

For he'll be in the day of God's judgment,

The only safe place to hide.

C. E. FITZGERALD.

Memphis, Tenn.

We have received an excellent report of the Woman's Meeting at Wilmington, from the able pen of Mrs. J. B. Ward, of Carthage. Having already published an account of the first day's session; obtained from other sources before the receipt of her article, we give her's from the beginning of the second day's session to the close. Every one should read carefully every word, and see what great things are being accomplished by the women of our great Southland.

Woman's Missionary Union at
Wilmington.

SECOND DAY.

Prayer service, led by Mrs. J. L. Johnson, of Mississippi.

Several addresses were delivered; among them, Rev. John D. Jordan on "Culture for Service and Culture in Service"; and Dr. J. M. Frost on "New Lines of Work." Various committees were appointed and reports received. Mrs. M. B. Aver was given commendation from the whole meeting, and delighted the heart of every Mississippian especially, by her splendid showing of the work accomplished in our State, through the missionary agency. The closing exercises were conducted by Mrs. J. Polk, of Maryland.

SUNDAY AFTERNOON.

Set apart as Missionary Day. After an interesting and appropriate talk by the President, Miss Heck, we were led in prayer by that estimable Christian worker, Mrs. J. L. Johnson, of Mississippi. Remainder of devotional exercises conducted by Mrs. Gwinn, of Virginia, including some very touching scenes of the life.

"Can it comfort a reasonable person to kneel beside a grave and think what is beneath the flowers?"

We press our quivering lips in the dust which enshrouds the beloved form, without one thought of contamination, but in fond remembrance of them as we knew them—instinct with life and love.

In the years gone, even back to ancient days, the burial

remarks on prayer and answers to prayer; after which, the beautiful song, "Take My Heart and Let It Be," was sung.

Mrs. Tatum, who had spent seven years in China, a frail delicate woman, but with heart and life abounding with zeal for the Master, earnestly pleaded with her more fortunate sisters for their prayers, and means to send missionaries to the poor, the enlightened people of China. The audience stood and sang, "Stand Up, Stand Up, For Jesus."

Rev. Mr. Cova, an exile from Cuba, gave a most pitiful account of the persecution of his people. His talk would have to be heard to be fully appreciated. A collection was taken for Cuba.

We were told by Miss Mary Buhlmairer of her work at the Immigrant Pier in Baltimore.

After music by the choir, we went with Mrs. Mosley on a "Tour in Mexico," which was very enjoyable, especially her vivid description of the elegant homes visited on the route of travel through that country.

Her deeply interesting talk was concluded by "Jesus Lover of My Soul" sung in the Mexican language.

Mrs. J. P. Duggan, of Guadalupe, Mexico, being absent, Mrs. Green, from Southern China, filled the time with a few bright brief remarks.

After a short exercise of prayer and praise, the meeting adjourned to meet at 9:30 a. m. on Monday.

THE LAST DAY.

After devotional exercises, conducted by Mrs. Townsend, of Texas, the day's exercises were interspersed with remarks from Mrs. Mellin, of Alabama; Mrs. Eagle, of Arkansas; and Mrs. Watson, of South Carolina.

The meeting was then led in a fervent prayer for the young people by Mrs. Nelson.

After adopting the recommendations of Dr. Frost, of the Sunday School Board, and electing President, Miss Fannie Heck; Corresponding Secretary, Miss Annie Armstrong; Recording Secretary, Miss Nellie Martine; Treasurer, Mrs. W. C. Lowndes; and passing a resolution of thanks, the Union adjourned.

The delegates present from Mississippi were: Mrs. J. L. Johnson, Mrs. M. B. Aver, Mrs. W. A. Chargin, Mrs. J. B. Ward.

(Mrs. J. B. WARD,
Carthage, Miss.)

Burial or Cremation.

I think every natural instinct of the heart revolts against cremation. True, some practical persons have succeeded in converting others to that belief, but their followers are few.

The majority hold their dead too sacred to convert their bodies; the caskets which held the precious jewels of their souls, into elements of fertilization, three curses: Slavery, Rum, Mohammedanism.

10. Appoint a committee to report at next meeting on improved methods of conducting the Society.

11. Business. Secure subscriptions for Foreign Mission Journal, price 25 cents.

12. Collection, Doxology.

To TEACHERS.—First class teachers desiring to change or better their positions should address J. M. Dewberry Manager of "The School Agency" Birmingham, Ala.

You may imagine your child is beyond help. If you do you haven't tried HIRSHKOFF'S Remedy. It cures all sorts of the ills.

LIMBS

ground was an important and sacred spot, being of great value; often the first purchased in a new country.

Joseph, lying in Egypt, requested that his bones be taken back to be laid at rest in his native land, and when Moses had yielded up his soul to Him who gave it.

"The angels of God, upturned the sand and laid the dead man there."

I think it will be many years before we eliminate all sentiment and Biblical precedence insofar as to discard our graves. Can we stand up, Stand Up, For Jesus."

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MAY, 1897.

Subject: Africa.

Lamplight's trumpet call: "Go forward, and with the Divine blessing, you will succeed. Do you carry on work which I have begun? I leave you to think of my love."

1. By note: Psa. 68:31.

2. Layers—For realization of the woe of souls; for deeper consecration, for greater knowledge, missions, and for more liturgies. (Let the leader select scripture verse embodying thought.)

3. Books to ponder.—In the South there is a population of 400,000 to 80,000,000, mostly Moslems, nearly untouched by missionary effort. Why was Christianity banished from North Africa, where the gospel light shone so long and brightly? Two causes brought it about: (1) The love of the churches waxed cold. (2) God punished those churches by removing them and striking out of its plan through Mohammedanism.

4. Prayer—For realization of the woe of souls; for deeper consecration, for greater knowledge, missions, and for more liturgies. (Let the leader select scripture verse embodying thought.)

5. Also to any as above mentioned, who will send us \$2.50, we will send either one of Dr. J. T. Christian's three great books: on "Immanence," "Close Communion," and "Americanism Against Romanism," or that other excellent book, "Did They Dip?" and THE RECORD, for \$2.10, all in cloth binding, or in paper covers, for \$1.80.

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DIED.

Mrs. Rebecca Harvey was born at Harrodsburg, Ky., in 1825 and died in Crawford, Miss., April 24, 1897. Early in life she made a profession of Christianity, and for more than fifty years lived a life that formed a center of influence for good that told in no ordinary manner upon her own family, as well as upon her neighbors. She was remarkable for preserving, not only family order, but peace and friendship with others under trying circumstances. No provocation or affliction was severe enough to induce or to drive her from this rule. According to God's promise she realized the result in her children, five of whom—three sons and two daughters—survive her.

Four years ago, in January, she received a severe shock upon the death of her son, Dr. Henry Harvey, of the United States navy, followed in May of the same year by a stroke of paralysis. All the long, weary months she sat quietly waiting. During the four years there was not a murmur. No one heard a complaint. Now and then, as the end drew near, she would call in plaintive tones for some one who had gone beyond the river.

Many testify to her virtues, but she is gone. Soon those who remain will follow.

"Tis weary watching, wave by wave,
And still the tide heaves onward;
We build like corals, grave by grave;
But paves the path that's sunward.

We're back in many a fray,
But newer strength we borrow,
And where the vanguard camps to-day,
We shall camp to-morrow."

A Wonderful Cure For Kidney Disease and Rheumatism--A Free Gift.

The Kava Kava Shrub, as previously stated, is proving itself a wonderful curative for diseases of the kidneys or other maladies caused by uric acid in the blood. This new botanical discovery bids fair to change medical practice in these diseases, and its compound, Alkavis, is now regarded as a sure specific cure for these maladies. We have many letters on the subject from business men, doctors and ministers, of which the following from Rev. J. H. Watson, of Sunset, Texas, a minister of the Southern Church, is an example:

"I was suddenly stricken down on the 22d of June with an acute attack of kidney trouble and gravel. For two months I lay prostrated on the border line of life, and with the constant care of two excellent physicians, I only received temporary relief. My family physician told me plainly the best I could hope for was a temporary respite. I might rally, only to collapse suddenly, or might linger some time. But the issue was made up, and as far as had warned others to be ready, so now more than ever I must needs put my house in order and expect the end. Meantime I had heard of Alkavis and wrote to an army comrade (now principal of a college), who had tried it. He wrote me by all means to try it, as it had made a new man of him. At the end of two months, and then only able to sit up a little, I dismissed my physicians and began the use of Alkavis. In two weeks I could ride out in the carriage for a short time. The improvement has been constant and steady. I am now able to look after my business. I feel now what life and strength have to offer Alkavis."

"I am fifty-five years old, have been a minister over thirty years, have thousand of acquaintances, and to every one of them who may be afflicted with any kind of kidney trouble, I would say, try Alkavis."

Mrs. James Young, Kent, Ohio, writes that she had tried six doctors in vain, when she was about to give up in despair, when she found Alkavis, and was promptly cured of Kidney disease, and other ailments peculiar to woman. Many other ladies give similar testimony.

Sowar the Church Kidney Cure Company No. 422 Fourth Avenue, New York, are the only importers of this new remedy, and they are so anxious to prove its value that for the sake of introduction they will send a free treatment of Alkavis prepaid by mail to every reader of THE BAPTIST RECORD who is a sufferer from any form of Kidney or Bladder disorder, Bright's Disease, Rheumatism, Dropsey, Gravel, Pain in Back, Femal Complaints, or other affliction due to Improper action of the Kidneys or Urinary Organs. We advise all sufferers to send their names and address to the company, and receive the treatment, to prove its wonderful curative powers.

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PALMER HOUSE MANAGER.

Mr. Willis Howe Warmly Endorses Paine's Celery Compound.



The Palmer House, Chicago, needs no introduction to readers in America or Europe. It is one of the largest hotels in the world, and is one of the great institutions of Chicago.

Mr. Willis Howe, the well known superintendent of the Palmer House, writes the following letter:

Wells, Richardson & Co., Burlington, Vt.—Gentlemen: It is with a feeling of sincere gratitude that I write you this letter. I was seriously sick with fever, and after passing the dangerous stage began taking Paine's celery compound. At this writing I am in excellent health, and in fact never felt better. I attribute this to the use of Paine's celery compound. Hoping others will find that Paine's celery compound will make them as well as it did me, I am most gratefully yours,

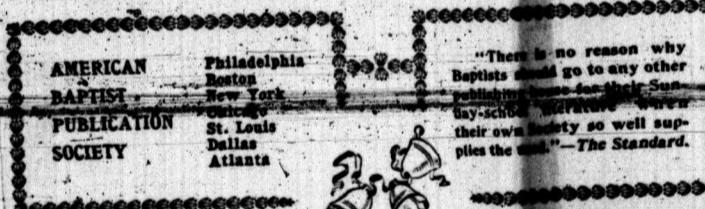
Chicago, Jan. 14, '97. WILLIS HOWE

Repeated and astonishing success in making people well has lifted Paine's celery compound to the admiration of the world as the surest and wisest means of invigorating a "rundown" nervous condition of the body.

Since the discovery of this great remedy, men and women who keep them-

selves reasonably well informed in the world's progress, use to be martyrs to such well understood troubles as sleeplessness, rheumatism, neuralgia or kidney disease. Paine's celery compound is used with perfect assurance in those households where only an intelligent, scientific remedy can get any consideration. As a spring remedy nothing compares with it.

As physicians all the time say: "The pain of the kidneys, headaches and the very of nervous debility should be let by Paine's celery compound. Its invigorating action is at once felt by irritated, worn-out nerves and brain makes new blood. It brings fresh strength and vigor to tired, wornout or weary women and to sickly children. For those diseases which are the result of weakened nerves, such as dropsy, gout, rheumatism and heart disease, Paine's celery compound is the only logical, permanent cure. It feeds the wasted nerve tissue and regulates their action. It tones up the entire digestive tract and encourages the body to take on flesh and increase the volume of pure blood in the arteries and veins."



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| Leave Humboldt 6:30 p.m. | 5:45 a.m. |
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| Arrive Meridian 4:45 a.m. | 3:55 p.m. |
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|---------------------------------|------------|
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| Arrive Jackson 7:55 p.m. | 7:55 a.m. |
| Arrive Humboldt 8:45 p.m. | 8:41 a.m. |
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